

PALI

Course Outcomes (COs)

Below are representative Course Outcomes from various semesters:

Semester I: PALI CC-1: Pali Language and Grammar

- CO1: Understand basic Pali grammar and sentence structure.
- CO2: Translate simple Pali passages into English/Hindi.
- CO3: Apply grammatical rules in written and spoken Pali.

Semester II: PALI CC-2: Pali Prose

- CO1: Read and comprehend prose texts from canonical literature.
- CO2: Identify literary themes and narrative techniques.
- CO3: Analyze prose for philosophical and ethical content.

Semester III: PALI CC-3: Vinaya Literature

- CO1: Demonstrate knowledge of monastic rules and disciplinary codes.
- CO2: Appreciate the ethical foundation of Vinaya for personal and communal life.
- CO3: Interpret excerpts from Vinaya texts with contextual understanding.

Semester IV: PALI CC-4: Abhidhamma Literature

- CO1: Explain key Abhidhamma concepts like citta, cetasika, and rupa.
- CO2: Analyze the psychological and philosophical dimensions of Buddhism.
- CO3: Engage in logical reasoning and categorization as per Abhidhamma teachings.

Semester V: PALI DSE-1: Pali Poetry

- CO1: Appreciate Pali poetic forms and meters.
- CO2: Interpret poetic texts for moral and aesthetic values.
- CO3: Trace the evolution of Buddhist poetry and its thematic expressions.

Semester VI: PALI DSE-2: Pali Chronicles and Historical Literature

- CO1: Understand the historical narratives in Pali literature (e.g., Mahavamsa).
- CO2: Correlate Pali chronicles with archaeological and historical data.
- CO3: Critically assess historical writing style and purpose in Buddhist context.

Program Outcomes (POs) for B.A. in Pali

1. **Understanding of Pali Language and Literature**
Graduates will acquire a strong foundational and advanced understanding of Pali grammar, prose, poetry, and canonical literature.
2. **Critical Interpretation of Buddhist Texts**
Students will be able to critically analyze and interpret key Pali texts, especially from the Tipitaka and other Buddhist canonical works.
3. **Cultural and Historical Awareness**
Learners will gain insights into ancient Indian culture, ethics, and history through the study of Pali texts and Buddhist philosophy.
4. **Comparative Religious and Philosophical Understanding**
The program enables students to compare Buddhism with other Indian philosophies and understand inter-religious dialogue and evolution.
5. **Linguistic and Philological Skills**
Students will develop competencies in linguistic analysis and philological studies, aiding further research and translation work.
6. **Research and Analytical Abilities**
Graduates will possess the skills to undertake independent research, using primary and secondary sources in Pali and related disciplines.
7. **Ethical and Value-based Learning**
Exposure to Buddhist ethics will foster personal and societal values such as compassion, non-violence, and mindfulness.

Crosscutting Issues in the Pali Curriculum

1. Professional Ethics

- **Texts Studied:** Courses like *Vinaya Pitaka*, *Dhammapada*, *Theragatha*, and *Jataka* promote ethical conduct, self-discipline, and righteous livelihood, aligning with professional ethics.
- **Applications in Curriculum:**
 - Students learn about ethical frameworks from ancient Buddhist monastic codes (Vinaya), which can be related to modern professional conduct.
 - Ethics of speech, action, and livelihood are emphasized, encouraging integrity in academic and professional life.

2. Gender Issues

- **Texts Studied:** *Therigatha* (poems by early Buddhist nuns) offers critical insights into gender roles and empowerment in ancient times.
- **Applications in Curriculum:**
 - Provides a platform to discuss women's voices in spiritual and literary history.
 - Encourages comparative studies on gender equality across historical and cultural contexts.

3. Human Values

- **Texts Studied:** *Dhammapada*, *Jataka tales*, and discourses from the *Sutta Pitaka* emphasize compassion, truthfulness, kindness, and non-violence.
- **Applications in Curriculum:**
 - Moral stories and parables from the Jataka tales are used to instill core human values.
 - Discussions on concepts like *Karuna* (compassion), *Metta* (loving-kindness), and *Sila* (virtue) are central to character building.

4. Environment and Sustainability

- **Texts Studied:** Buddhist discourses emphasizing interdependence (Paticcasamuppada) and reverence for all life promote ecological awareness.
- **Applications in Curriculum:**
 - Teachings on non-violence and minimalism contribute to environmental ethics.
 - Emphasis on mindful consumption and sustainability principles drawn from Buddhist philosophy.

Mode of Curriculum Transaction

- **Lectures & Discussions:** Ethical and value-based interpretations are incorporated through class discussions and reflective assignments.

- **Seminars & Projects:** Topics related to gender equity, environmental consciousness, and social ethics are taken up in student-led seminars.
- **Field Work / Value Education:** Possible integration of visits to eco-friendly spiritual centers or heritage sites reflecting sustainable living and ethical practices.